

TRUMPET

Of the LORD sounded out of SION:

Which gives a certain sound to the eares of all Nations,
and is a true voyce of a feartfull Earthquake at hand,
which shall shake the whole fabrick of the Earth, and
the pillars of its standing shall fall, and never more be
set up againe.

Fearfull voyces of terrible Thunder, uttered forth from the Throne, to
the astonishment of the Heavens, in all Quarters of the Earth, who are
not seated in the forehead.

And is an Alarum, and preparation for War against all Nations where
Gog and Magog resideeth.

And sheweth the wounding Sword of the mighty God, from whose
blow, the Kings, nor the Captaine, nor the mighty men, cannot fly
to escape.

*Declared and written by a Son of Thunder, as a warning to all the Inhab-
itants of the Earth, where the great Image is standing, or any part of is
worshipped, speedily to meet the Lord by Repentance, that in the day of his
fierce wrath they may be hid.*

W I T H

A Salutation to the Seed, who are gathered into the Fold, and with the
Children of the King; The tongue that was dumb sings a joyfull Song
of Sion, in an unknown Language, which none can understand, save
the redeemed of the Lord.

*By one whose name is truly known by the children of the same blest,
but not known to the World, though by it called*

EDWARD BURROUGH.

LONDON: Printed for *Geor. Calvert* at the Black-Spread-Eagle,
near the West end of *Pauls*. 1656.

THESE

[illegible]

THE UNIVERSITY OF CHICAGO

[The page contains faint, illegible markings and bleed-through from the reverse side.]

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The process of urbanization is the movement of people from rural areas to urban areas. This movement is caused by a number of factors, including the search for better living conditions, the desire for education, and the need for employment. The process of urbanization has led to the growth of large cities and the decline of small towns. This has had a number of effects on the United States, including the concentration of population in a few areas, the loss of rural life, and the development of a new urban culture.

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[Faint, illegible markings]

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO



I Order, and Authority, gi-
ven unto me, by the Spirit
of the Living God, King of
Kings, and Lord of Lords,
the 31 day of the 10 month,
in the year of the worlds ac-

count 1655, about the 4 houre in the mor-
ning, when my Meditations was of my God,
upon my Bed in Kilkenny City, in the Nation
of Ireland, at that time the Word of the Lord
came unto me (from the righteous Judge of
Heaven and Earth, who was, and is, and is
to come, who sitteth on the throne of righteous
Judgement Judging Nations, and Kindreds
and Tongues, and peoples equally) saying,
Write my Controversie with all the Inhabi-
tants of the Earth, unto all sorts of people
as I will shew thee ; By this same Authority
and Commission declared, this I send unto
you, the Tribes of the Earth, and this upon
your heads shall stand for ever, to be witnes-

led by the Light of Christ Jesus, in all your
conscience, in the dreadfull day of Venge-
ance, which upon you O Inhabitants of the
Earth is coming. Prepare, prepare to meet the
Lord, O Nations, Tongues, and people unto
you all, hereby a Warning is come, and a Vi-
sitation from the presence of the living God,
which you are straightly required to put in
practice, as at the terrible day of dreadfull
Vengeance, you will answer the contrary.

Given under my hand, and sealed by the
Spirit of the Eternall God who lives
for Ever. Through a Servant of the
Lord.

E. B.

A True



A
TRUMPET
OF THE

LORD
Sounded out of
SION.



Earth, earth, earth, hear the word of the Lord,
and awake, awake, awake, all ye inhabitants
thereof, and give ear, give eare, unto the
controverſie which the Lord hath with you,
Noble and Ignoble; liſten unto the word of
the Lord. Men of high degree; and Men of
low degree, be not ſlothhearted, nor ſtop not your Eares, for
the Lord hath ſpoken, People of all ſorts and men of all con-
ditions, the word of the Lord is towards you; even from the
Princes

Princes and Nobles that sit upon the Throne unto the Slaves and Bondmen that are made a prey, The Lords Controversie is against you, and the mighty terrible day of the Lord is coming upon you wherein He will plead with you, because of your Transgressions which cannot be numbered, but doth exceed theirs in former Generations, who was cut off by his outstretched arme. Therefore thus saith the Lord, now also will I arise, as a mighty man of War, and will appear in my Majesty, to gather the Nations, and to smite them, and to try them in the wind of my wrath, and to purge them, and to refine them in the furnace of my fire, of indignation, and jealousy. And this from my mouth is a warning to you, and a sound in your ears, by Authority from my Spirit.

To thee Oliver Cromwell called Presector.

THUS saith the Lord, My Controversie is against thee because thou hast not been faithfull to the end, in my work, but hast taken thy Rest and Ease, and pleasure, upon thy high and lofty Mountaine of Pride, and vaine Glory, and hast set up thy selfe to be worshipped, exalting thy own horne, and hast not fully given Glory and Honour to me, of that which I have done by thee, but in thy Heart boasts thy selfe against me, who hath heaved with thee, and made thee an Instrument in my hand to doe my will upon my Enemies, and now thou performest not thy Vowes made to Me in the day of thy distresse, but thou hast broken truce with me, and now thou sufferest grievous and painous Oppression and Cruelty, and Tyranny to be acted in thy name upon my people, whom I have chosen, and elected to exalt my name by, by unjust impostumers, and grievous persecution doe they suffer in thy name, which the small hearted makes a cloak for their cruelty, and even such who have been thy Enemies, thy name is a cloak unto, to hide their small intents, and wicked purposes against my people, whom they tread upon, and this is not unknowne to thee, and therefore he is also exorable as thou in my sight, and the greater will my judgements be upon

on thy Head, which suddenly I will bring upon thee, except thou repent, and returne to thy first integrity, which if thou doe, I will honour thee next unto my chosen, and give thee the Necks of Princes to tread upon, and their Dominion for thy Inheritance, otherwise thus shall it be done unto thee if thou wilt not hear, and obey my voyce, saith the Lord.

To all yee his Counsell.

THUS saith the Lord, My Controversie is against you, because you are one with him, and every whit faulty of his transgressions, and feeds him and your selves in the vallies of vaine glories, with vaine shewes and hopes, and your indeavour is more to secure your selves from mischief, and plots, and wicked intentions, which remaine in the hearts of the Rebelsious against you, then to defend and preserve the innocent, for your neglect to take off Oppression and to ease the oppressed, but makes your fingers as heavy as your fathers loynes, who were cast out before you, and the same Lawes stand still in force, by which tyranny and Oppression is affected, and the same false Prophets you establish by a Law, which deceives the Nations, and flatters you by subtile speeches, and there is no pure Reformation wrought in the Earth, but you with your power joyne with the first Beast, who was wounded by a grievous blow of fury, to make war against the Lamb, and his followers, and you seek to set up that which I am about to throw down, and you are not ignorant of the grievous Cry of the Poor, under the Burden of Oppression, laid upon them by your Lawes, by which they unjustly suffer, the imprisonment of their bodies, and the spoiling of their Goods, and you suffer this wickednesse to be done, and shuts up your compassion, and the hands of Evill doers hereby is strengthened, through your forbearance, they are hardened in their cruelty, and because you professe more of the name of the Lord, then some that have gone before you, and performes as little, the greater is your abomination, and the deeper is your hypocritie, and the greater will my judgements be upon your heads, except you speedily repent,

and

suffered, by some of you for the exercise of their pure Conscience; because they could not swear, or worship and respect your persons, nor pay Tythes (that grievous oppression) nor bow to your wills and lusts in things of the like nature of Cruelty: And you are guilty in a gross sum, of upholding the false Prophet, which prophesies lies, and falsely, with flattering words of guile, and he covers himself under your shadow, and under your unjust Law, which is his staff and strength, and he rides upon the Beast, till you be both taken alive, and cast into the Lake of everlasting indignation. The cup of my vengeance will awaken you, and my Law will for ever condemn you, and my counsel of Equity shall plead against you in the Court of Justice; and my eternal Judgement from my Throne of Righteousness shall proceed in sentence of wrath, and my faithful evidence, the light in your Conscience, which hath been eye witness of your vilany against me, shall testify against you, and shall accuse you guilty of everlasting torment except you repent.

To all *Astrologers, Magicians,*
Southsayers, and Wise-men.

THUS saith the Lord, my Controversie is against you; because of your Witchcrafts and Inchantments, you have digged deep as the pit of hell, to hide your counsel from the Lord, and have discovered your selves, in finding out secrets to another, then me, in your natural Arts and knowledge you are corrupted: the ground being cursed in which you stand. You have in policy and witchcraft sold your selves into the Power of darkness, and your Original of Science and Languages, is the Serpent, whose image and mark you bear; your wisdom is divelish, gained by the strength of corrupted reason, which is the habitation of the Serpent, whom you have chosen to be

Your Instructor, and exalted for your God: There is a secret sealed from you, and a Star whose course you do not know, and a Sun eclipsed, of which you make no mention, and a circuit of heaven, of which you know not the Compass, and you cannot find out the secret by Divination; but the discovery of it will be the discovering of your forceries, and the making bare of your Inchantments; your knowledge is in time, and leadeth not into the understanding of things everlasting, which are without beginning; my flaming sword is against you, and doth divide you from the Tree of eternal life, of which you cannot touch and live; My wrath shall sweep you out of the land of Peace, and my eye which seeth you, shall be the Star of Condemnation, and Darkness unto you, to the confounding of your Sin and Morn for ever,

To all you *Generals, Colonels, and
Commanders, and Officers and
Souldiers, in England, Scotland,
and Ireland.*

THUS saith the Lord, my controversie is against you, for some of you are wofully fallen from that Uprightnes and Integrity which once was in you, and you are abundantly waxed fat and exalted through victories and deliverances, and now you kick against the Lord, that hath handled you as Instruments in his hand to do his will, and many of you who hath been raised out of the dust, are set down in your high nest of liberty, in the lust and pride, and filthiness of the flesh, and vain glory, and fleshly exaltation abounds, and with greediness you divide the spoil, and some of you takes more by your cruelty,

cruelty and hard-heartedness, their justly was given you
 in victory, and now you being no else, have forgotten
 many former straits and dangers delivered from, and in
 your hearts you say, our hands have gotten the victory,
 and doth not exalt the Lord herein, who sometime em-
 phently hath appeared for you, your enemies themselves
 being Judges, and now you tread under foot by your
 might and beastly power, many of my innocent and harm-
 less people, some of which have served you in many try-
 als, and now they being redeemed from that nature of
 strife, you hate them, and doth and suffers violence to be
 done unto them, and regards it not, but sets it at naught,
 and though you have said you have laboured for liberty of
 Conscience in your King, Travel, or War, yet in the
 Birth you have turned your victory into carnal and fleshly
 liberty to your selves, and into bondage to your
 Brethren, and many promises have you vowed, which
 you neglect to perform, and the same Oppression and
 kingly power of cruelty stands in dominion under another
 appearance and member of the great Image, the Head
 being but one, and you have only slain the name, and
 liveth in the nature, and while some of you have been
 zealous to break down the Idols and Images without,
 and herein have served the Lord, you are now become
 worshippers of Idols within, and of Images set up in
 your hearts, to the greater dishonour of the Lord; who
 are turned in spiritual idolatry, and more subtle hypo-
 crisie, and secret whoredom, and herein also liveth in the
 nature of that which you have cut down in the name, and
 the founder of Images is not yet confounded and you are
 not the least of all that are guilty (for it is not unknown
 to you) of that grievous Oppression, and Tyrannie, and
 Cruelty, acted upon my servants, who in times past have
 borne a part of the burthen with you in the heat of the
 day, and though some of you see these iniquities abound-
 ing, and the neglect of fulfilling your own vows, and
 are already ashamed of the Oaks which you have design'd

and of the Gardens which you have chosen, and now is
accused guilty in your own Conscience, for pulling down
and setting up, one thing is the nature, though different
in the name, yet you are greedy of your prey, and spoil,
and doth not contents truth against oppression being bran-
ches of the same root, lodging amongst the boughs, and
thus are you fallen from your first integrity into pits and
snares, and are become one with the harlot, and partar-
kers of the Adulterers, murdering and crucifying the
just, loving to be blinded by the God of the world, for
love to his Treasure. Mine Army terrible shall come a-
gainst you, and my force shall compass you about, and
my sword shall cut you off, and with a mortal blow I
will wound you, and deliverance to my chosen will I bring
another way, and though I have reproved Princes by
you, yet you will not be reprove, and though I have
chastised the mighty, and the rebellious by you, yet
you will I correct, and all your might and power will
I take away, and your weakness shall appear, and
diminished shall you be, before the Arrows of my wrath,
my Alarm will I beat against you, in defiance of your
power, and through you, by my weapon of war, will I
charge to your overthrow and defeat everlasting, except
you repent, saith the Lord, in this the day, of your visi-
tation, wherein you have a time given to make your
peace, and to return to your first Integrity, out of your
rebellion against me, that my hand may be towards you,
for my great work is yet to do, which I have thought to
bring to pass, and this overturning was but a making way
for it, and yet again will I overturn, even you, and all
that opposes me herein: That my Son may reign in his
Kingdom for ever, whole bondmen and slaves, ye shall
be, if you submit not, before you be conquered, And
this to you is a Message for Reconciliation, sent from me,
and sealed with my Spirit saith the Lord.

To all you who are, and have been
always, enemies to the very ap-
pearance of Righteousnesse, who
are called Delinquents and Ca-
valiers.

Thus saith the Lord, my controversie is against you,
even my hand in judgement is upon you already, and
you are become cursed in all your hatchings and endea-
vours, and from time to time my hand hath been against
you in Battle, and you have been, and are given up to be
a prey to your enemies, for the purpose and intents of
your hearts have been known alwaies to be against the
form of Truth, and much more against my powerful
truth it self, and because you attempted to take my throne
(Conscience), therefore I rose in fury against you, and will
have war with all your followers herein for ever, and
though my hand hath been evidently against you, yet to
this day you remain in rebellion in your minds in hatchings
murder and cruelty in your wicked hearts, and though
your Kings, and Princes, and Nobles have been cut off
in wrath, and your cruel desperate Inventions, and plots
of wickedness (conceived in your cursed womb) have
been broken, and you cut short in your desires, yet you
repent not, nor will you see how you are given to be a
curse, and a desolation, and a prey, in houses and lands,
and persons, to them whom I raised against you and gave
power over you, yet you are hardened, and your cruelty
in the persecution of my servants cannot be measured,
where you have any power, you smite with the fist of
wickedness, and count it your glory to despise my name,

in the Vallies of vain hopes you feed, and on the mountains of foolish expectation, and conceive in your cruel womb of Tyrannie, the overthrow of the Nation, but in the bringing forth, your selves are overthrown, and it is not for well doing that you suffer, but my hand is against you, and my judgements are upon you, and except you repent, shall continue upon Earth with you, and follow you, and pursue you to the land of destruction, where there is no repentance, and you and your Kings, and lordly power, (by which you have thought to exercise Lordship over my heritage) shall be enslaved by the Diuel in the Pit of darkness, in everlasting bondage, where he shall reigne your King and Lord for evermore.

*To all the Priests, and Prophets,
and Teachers of the people.*

Thus saith the Lord, my controversie is against you, above all other, and my judgements shall be upon you to the uttermost; for you in hypocrisie, and deceit, and abominations, hath exceeded all other that ever went before you, and are less excusable then they, and more vile in my sight then they that have been made an utter desolation, abominable, and loathsome, and stinuous, is your filchiness in preaching for hyre, and for gifts, and rewards, and in making a prey upon the people, through divining for money, even feeding your selves with the fat, and killing them that are fed, and have woefully wasted the heritage, and scattered the flock upon the barren mountains, where you treacherously have devoured them, and made merchandise of their souls, and have cryed Peace, Peace, unto the wicked, one of you building a wall, and another daubing it with untempered mortar, you have not stood in my counsell, but have erred from my way,

way, and have not known my judgements, but through
 covetousness have dealt most wickedly, and profane in
 gone forth from you into all corners of the Earth, so that
 none could turn from his evil way, nor learn the way of
 righteousness and salvation, how shall it be declared and
 laid open, your transgressions hath much more abounded
 then in former generations, ye have shut the kingdom of
 heaven against men, to the destruction of thousands and
 ten thousands who have perished under your ministry;
 whom you have caused to erre, and led them out of the
 way, and the blinde hypocrites have led the blinde, till
 ye both fall into the ditch of perdition; It was your ge-
 neration of the same seed that put the Apostles to death,
 and now you make merchandise of their words, and ex-
 ceeds in hypocrisie and double-heartedness, and have
 turned every way according to the changing of the power
 of the Beast. Some of you were Teachers for the King
 and Bishops, and were ordained by their Law, and your
 Prayers have been to your Idol God, for all sorts from
 whom you could receive a reward, or be advantaged:
 and you are now divided in many Sects, and judgements,
 and false Opinions, and have divided the people into di-
 vers ways of Idol-worship, throwing down one part of
 the Image, and setting up, and exalting another, and your
 Offerings, and Oblations, and Prayer, and Praises, hath
 been a burthen and weariness to my soul, saith the Lord,
 and you now are at war in your minds one with another,
 divers in your Language (though but one Original) which
 is the womb of Witchcraft, and your Kingdom is dark-
 ness, and a heap of confusion; under the dominion of
 death reigning, but you are at concord in war against me,
 and against my servant whom I have chosen ~~from among~~
 you, to bear witness against you, & you are the most of all
 guilty of that great persecution and unjust suffering and
 Imprisonment through Tyranny laid upon them, for you
 sit up, and intercede the Power of the Beast thereunto,
 upon which you sit, till you both be cast into the Lake,
 you

you are risen in all your power to manage War against my Kingdom, which is appearing to make you a desolation for ever; The Beast is risen in defence of you already, and you pray to your dead gods, and preaches to your ignorant people, against my Heritage, deceiving thousands, whose blood will be of you required; who are ever learning of you, but never able to come to the knowledge of the Truth by you, being kept in infidelity and blindness under you, whose blood you are absolutely guilty of, your Rebellion is the crime of Witchcraft, who cannot cease to do evil, for you have bound your selves in the Covenant with hell; and are at agreement with death while you are upon earth, and would bind the people with you in the same Faith (or rather Unbelief) that none can be perfectly saved from sin while they live upon earth; but you are the filthy dreamers, which doth defile the flesh, and when you awake, you will be found empty of all righteousness, your cup is full of fornication, and of the wine of Whoredomes and Idolatry, my patience will be turned into fury against you, and my cup of indignation is the assured portion of your lot, and blood shall you have to drink as your gift and reward from me, and your present pleasure shall be turned into howling everlasting, and your songs shall be changed into Woe worth the day, my plagues shall remain with you upon Earth, and follow you to the lake, and your staff and strength in which you trust, even the power of the Beast shall be broken with you, and be buried in the grave of everlasting contempt to arise in reproach unto my heritage for ever, and my fire of Indignation is already kindling upon you, which will burn for evermore, and not be quenched.

*To all you called Papists, to your
whole Body and Head at Rome,
the Word of the Lord reacheth.*

THus, assuredly, saith the Lord, my Controversie is against you, and my vengeance, and wrath, and fury shall for ever world without end be upon you, though you pardon one another, yet will not I pardon any one of you, for your grievous Adulteries and Abominations hath surpassed all other generations; in the womb of whoredoms your children are conceived, begotten by the seed of adultery in the very strength of the man of sin, and at the Breasts of murder and cruelty; you are nourished in sucking hainous and cruel Tyrannie, you are seated upon the highest mountain of Oppression and Idolatry: *Prius* was not your Predecessor, but the Diuel himself; you succeed in blood, and envie, and cruelty, and he is your Rock, with whom you shall fall in everlasting perdition; being upon him builded, in your whole Body, and he is the Father of your Faith, received from him by succession, traditionally, and your Religion is of *Cain's* antiquity, who was the Ancient in your profession of offering sacrifice, and killing the just, your sword hath been made fat in the blood of the innocent, you have sought to slay, even the very likeness of Righteousness, and hath stood armed with cruelty against the upright, waiting for the blood of the guiltless to assuage your thirst, and your Seat at Rome which once had the Faith of Jesus Christ in purity, where members of his Body inhabited, you have turned into the habitation of Devils, and it is become the open Mother of profest Whoredoms, which brings forth cursed children of witchcraft, and is the abiding place of members of an abominable harlot, and the profession of Jesus have you

C

turned

turned into a cruelty against Jesus, and into the murder of him: Some of you are made a curse already, and with vengeance and indignation shall the rest be pursued, till your Body be rooted from off the Earth, you have been strong in your Seat of darkness upon your seven mountains of perfect abomination, and none was able to encounter you in your strength of Infidelity, but it shall be turned into weakness, and your whoredoms shall appear, and your perfect honour shall be turned into contempt everlasting, for while you say, you have wrought so merit life eternal, your unbelief will bring death everlasting, and your Works merits my fire of eternal judgement and condemnation, and while you have said you eat and drink the Flesh and Blood really, you have crucified his life honestly, and your consecrating of things unto your Idols, hath been your desilement and pollution in the sight of the true God, so Images and Pictures have you bowed, and have worshipped the Saints Days and Names, and bowed to their liberties of mans inventions; but have slain their life, and shodden under foot their nature and glory and buried their righteousness and knowledge in the grave of your wickedness and ignorance, and in imaginations have you rested, and in vain superstitions have you hoped, blaspheming the name of Christ, and killing his life, the womb of darkness are you shut up in upon earth, and it will be your bed for ever in hell and death, and your Purgatory will deceive you, and your cleansing will never come; Defiled, defiled, and foulness are you in the pure eye of light, which the secret of your deceit searcheth, and your darkness feeleth, and shall judge you for ever. *Rome, Italy, France, and Spain*, and your Dominions to all your Kings, Princes, Bishops, Priests, Jesuits, Prelates, and Friars, and Nuns, and whole Train of Idolaters. The God of my vengeance is towards you, and the rage of mine anger shall you drink, and my overflowing whirlwind of wrath as an irresistible flood is against you, thanks, and my fire of eternal fury, shall burn through your

your frailty, and my everlasting light shall make search and Inquisition for the blood of my Elect, which is found in thy skirts. Thou abominable hater of loathsome adultery, Tremble, tremble, tremble at my dreadful living presence, ye worshippers of dead Images, the day of repentance is well nigh past, your long Idolatry, will my long patience turn into everlasting misery and judgement, and Nations shall see your shame; and in the sight of your Lovers shall you be tormented. And this from Authority by my Spirit of Glory is sent you a warning; and is the voice of a Trumpet, which gives a certain sound against the mighty dreadful day of the Lord, which upon you is coming, to make you an desolation forever and ever, and the eternal Decree is sealing against you, never to be altered.

*To all you called Protestants of the
Eldest sort.*

THUS saith the Lord, my controversy is against you, and my hand will be upon you: you have a strong taste of the Bottle, wherein the wine of Fornication is, and your scent is leavened with the first vessel of abomination, you are seated in darkness, pitched upon six of the first mountains under another branch of the first Tree (Ignorance) and are children of the first womb, begotten in another appearance of the Whores Beauty, and are more comely in stature then your eldest Brethren, and little is your difference to be discerned from the first Beast in your appearance, and nothing at all in the ground; you say you believe for eternal life, but your unbelief will bring upon you everlasting death: your talking of Christ, and his righteouse works in partial (which you profess) will not cover your infidelity and filchiness, for you are in the enemy against this life, the working (of the first) for life, and

your believing for life, springs both out of one ground; and while you say you eat and drink the Body and Blood of Christ in the figure, you kill and crucifie him in the substance, and art partakers of thy Sisters sins, in whoredom and Idolatry, and must partake of her plagues. Wo, wo will be your Inheritance in the Pit of Earth for ever, instead of a heavenly glory (which you dream of) above the sky, I have armed my Armies to do my work herein, which hath in part, and will fulfil it, to break you to pieces, the intents of your hearts: hath been known, to be always against my people, neither could you bear any appearance of me, but blasphemeth my name and truth in every discovery; you have loved darkness upon earth; and in its chains shall you be bound in the Lake for evermore.

To all you that are called Presbyterians and Independents.

THe Lords controversie is against you, for you are a higher Branch of the first Tree, deeper rooted in the cursed ground of fleshly and sensual wisdom, and the womb of your conception is the first Whores daughter, more comely decked, and your Cistern holds the wine of fornication, at which you drink in a measure her abomination, and where you say, you beleaves for justification, and applies the promises for salvation, your works of wickedness and hypocrisie will bring damnation, and gains the promise of condemnation, who are in pride and high-mindedness, and double-heartedness, which is the condition of that promise, and you are found wanting every whit, the conditions of the promise of eternal life, you have reformed the outward man into obedience unto another likeness of the truth without the life, and are as vile in the inward in hypocrisie, and self exalting, and hence covered.

covered y^e r selves with the Saints words, and laid up more in store, of the report of their riches, then your fore-fathers, and now you are become worshippers of the form and words of the Saints, and are grown in the knowledge, more then some of your father's children, but in extolling the Saints words, you limit their Spirit, and keeps in death their life, which was not of the world, neither in appearance nor ground; and while you say you eat and drink the flesh and blood of Christ, in secret and separate, you put him to death openly, and among the multitudes, your hearts are ful of bitterness against my remnant, whom I have called, and aloud you cry Heresie, and Error, and Blasphemes my Name, and loaths the honey-comb, in your full Stomacks, you worship the same God, as your fore-fathers did, only in another appearance, more refined through stronger wisdom, and appears in the reformed old man, thinking him to be the new man, and deceives your souls hereby, and are zealous in your blindness, in your Will-worships, and fained humilitv, which is without the knowledge of God, and you depend upon your Imaginations, thinking to have life in the Scripture, as they did which put Christ to death, and will not come to Christ that you may have life, you are in the knowledge gathered from without you, which is natural, and in it you are corrupted, and some of you are brutish in your knowledge, and are thereby puffed up into pride and vain-glory, your separation from the world is sensual and self separation, and differs but a little in your appearance and nothing in the ground, for the cursed ground stands with in untilled and unbroken, and you worship God ignorantly at a distance, and feeds upon the report of a thing done many hundred of yeers ago, and your faith doth not give you victory over the world, for 'tis set in your hearts, and the vanities of it without is followed, pride, and oppression, and fulness: Some of you are hot and furious in your blind zeal, and cannot endure sound Doctrine, your fruits will wither, and all your knowledge will perish, and all your

your hopes and expectations will fail, and all your praises and prayers, and all your good works brought forth in your own wills, in that nature in which the enemy lodges, is a lame and a blind sacrifice, and of *Cain's* nature, which God accepteth not; you are in the liberty of the flesh, and the daily Cross of Christ you do not know, but live daylie to the world, and dies not in it, and your knowledge of Christ is without you; by what such a Prophet, and such an Apostle spoke of him; and the witness of the operation of his Spirit and Power you have not in you, nor his Sufferings you do not know in your life, but by your life makes him to suffer in his life; the horrible filthy thing is committed amongst you, and your Teachers are perfect in the false Prophets steps, and some of you are as brute beasts in their knowledge, gathered in by vain study and humane learning, through Philosophy and vain deceit, and hath large quarters from which they seek their gain, and through covetousness, with feigned words makes merchandise of souls, and are compleat in *Balaams* way of Idolatry, following his Error, loving the wages of unrighteousness, teaching for filthy lucre, devouring souls for dishonest gain, by trading with the Scriptures, and selling their imaginations upon them for money, gaining many thousand of pounds a yeer thereby, having stolen the Saints words into their unclean hearts, uttered forth by them for advantage to themselves, when the Lord hath not sent them, nor spoken unto them, nor ordained them for his service, but their Call and Ordination hath been by man, and their work and testimony of themselves, and hath not profited you at all, and yet you have loved to have it so, but what will you do in the end thereof? even you that hath been helped; and they that have holpen shall both sit together in the day of the Lords recompense, which will fall grievously upon you; and none shall be able for to deliver you, but miserable comforters, and Physicians of no value shall be unto you, and your long applied Promises shall suddenly fly away: No peace from

from God is to the wicked; neither do I sow pillows under your elbows, but to the light in your consciences I speak, which Christ hath lightened every one of you withall; which shines in darkness, and you cannot comprehend, nor in it believe, But it is humble, and by it shall be broken; which if it you loved, it would teach you in the Spirit the living God to worship, and would condemn all your set form of Worship in the Imaginations; the light is given you from Christ Jesus, unto life eternal, or unto condemnation everlasting; when the hand of the Lord in judgement is upon you, Remember you had warning; and when you are in the Lake, and in the Fire; Remember you had a day of Visitation upon Earth; The light in all your Consciences shall witness Gods judgements to be just, and your mouths shall be stopped.

To all you that are called Anabaptists.

VVith you also is the controversie of the Lord, for you are children of the same seed, more purged in the fire of blind zeal, and begotten in the transforming of the Serpent, into more secret hypocrisie, and deeper subtilty, your covering being larger, the greater deceit and abomination lodges under, Death reigns among you, and your Kingdom is situate in the mountains of exaltation, and you feed abundantly in the Vallies of Pride and Vain-glory, and are nourished with the bread of prosperity, you are grown high and great in your number, and have joynd your selves for advantage, and glories in your strength, having through Policy and Craft, and bowing to the Beastly power, lightly exalted your own Horn, and and by Flattery have gained much of your Dominion, which you hold in possession by the Law of guile, many
simple

simple ones hath by your curious colour, and bed of fair
 pretences been deceived to commit Adultery with your
 Image brought forth in the likeness of the Saints God:
 By Imagination from the Saints words you worship the
 practise and exercise of the Saints, with the same mind
 that the Papists do worship their Names and Days; You
 allow not Idols without, nor a vain conversation in the
 world, but you are strict in observation in your outward
 conformity, in your self-righteousness, which is your
 greatest sin; you are clothed with the Saints words and
 practises, which you have climbed up in your own wills to
 obtain, not having entred in by the door, and while you
 say you eat and drink the Flesh and Blood of Christ in the
 Saints manner, shewing forth his death till he come to
 salvation, you kill him as the Heathens do, till he appear
 unto condemnation, and you shew forth daylie that you
 crucifie him in the world, eating and drinking to your
 selves condemnation; you say Christ died only for you
 as elect, but your works makes manifest, that he dies by
 you as Reprobate; you take up a command from the
 Letter, and imitates the Apostles (some of you in a low-
 er, and some of you in a higher degree) in that mind and
 nature which in the Apostles was crucified; and you say
 Christ commands it, when the Letter doth but declare it.
 and you are not led with the same light, which gave forth
 the commands declared to observe them, but saith in such
 a verse of such a chapter such a command is, not having
 received the command by the same Spirit. Here you are
 proved to be them which use your Tongue, and saith, he
 saith it, when God hath not spoken unto you, but as you
 read it without you, as the false Prophets might do
 the words of the true Prophets; and thus you are in
 the Witchcraft as they were, *Gal. 3.* who takes on
 things in your own wills, and observe commands without
 from the Letter, thereby drawing from the teachings of
 God within by the Spirit, you are zealous as they were
 for the Traditions and Figures, and cannot see him, which

is the end of all that which pertaineth with the using, so
 you are not dead with Christ from the world, who are
 yet subject to Ordinances which is of the world. They
 that obeyed Christ and followed him, was led by the
 Spirit, and not by the Letter; for they were not Mini-
 sters of the Letter, but of the Spirit, and such were
 judged to be in error; and this is your condition, who
 saith such are breakers of Christ's commands and makers
 void of the Scripture, and destroyers of the Ordinances,
 who witnesseth Christ the substance, and him to be King,
 and Judge, and Law-giver, and in whom, and upon
 whom the Scripture is fulfilled, and so is established, and
 the commands of Christ kept, which are in Spirit, and
 his Law daylie walked in, which condemneth sin. And
 this is not contrary to the Scripture, but a fulfilling of it
 in Principles, in Doctrines, and in Practice and Conver-
 sation. The Apostles was sent to preach the Gospel to
 every creature, and they were all led by the same Spirit,
 and did nothing before it in their own wills, as you do,
 neither did one go from the command which had been
 given to another, using anothers words, and exercising
 themselves in anothers practices, when the Lord had not
 commanded; But such they bare witness against which
 did use their Tongue, and transform themselves into the
 likeness of true Prophets, and Apostles, as you have
 done, and are in the love of the world, and only sepa-
 rated in the appearance, and not in the ground. You
 stumble at the light, and therefore knows not the
 door of Entrance, nor where the commands of Christ
 is to be received; and the Will of God to you is to
 be known, and so your obedience is the conformity
 in your own wills, to that which was the Will of
 God to another. This Sacrifice is also lame and blind,
 and God hath to you, who hath required this at your
 hand. For you have observed and done all those
 things which the Declaration of the Law and Gospel

doth require, you are unprofitable servants; and yet one thing do you lack, the Dying with Christ, and the Sufferings and Cross of Christ is not known; but in the liberty of the flesh you are, and not in the condition of the Promise to Life eternal. Friends, You have run into the Form of Godliness without the Power; into a Church which is not in God, but of the World; into a Baptism which doth not wash away sin; for you live in sin, and pleads for it, while you live upon Earth; into a Communion which is not with God, which no unclean can enter into: for the Proud and Covetous partakes with you, and while some of you have said that they that preached for hire, have been Antichristian, you your selves are fallen into the same abomination, taking gifts and rewards, and large sums of money, and upholding such who doth it; Here you are unjust to your own Principle, and are for condemnation with the light in your Conscience. Let shame cover your heads, ye Hypocrites; your covering will not hide you, nor your high talking of Christ without you, so long professed by you, will not justify you, while you are found disobeying this Light in your Consciences, which light is one with God, with Christ, and with the Spirit in its measure, and it doth convince you of sin, and is a command to you, and would lead you (if you walked in it) from all iniquity, which is the will of God to you; and to that mind which is carnal, which ruleth in you, the commands of Christ which are spiritual, is not given, nor can be received; but faith. Lo here, and so there Christ is to be found, and the Light you are comprehended, which is the least measure of it you did own; it would lead you to the Baptism inward of the heart, and to the Church which is in God, whereof Christ is Head in every member, and into the Communion with God and to follow the

the Lamb of God wherefoever he goeth, and out of your imitations, and likenesses, and strife, and contention about the words given forth from the Spirit, who are in your own Unity, in Division, and several meanings, and divers constructions, and Judgements, and several ways of Obedience, and Worships, and Belief, which by your Imaginations you draw from the Scripture, which is the Declaration but of one God, and one Truth, of one Obedience, and of one Faith, and thus you exalt the great Image of many mixtures: your selves being a chief member of his Body. You say the Scripture is your Rule, but are divided into Opinions and Conceits, contrary to the Scripture, every one worshipping that which you Imagine from the Scripture, not being in the unity of the Spirit, which gave forth the Scripture, which is one, and not divided in Obedience, Worship, or Faith, and while you say the Scripture is your Rule, your lives are squared by the Spirit of the Devil, and hewen out into Pride and Hypocrisie, and love of the world:

D 2

And

*And to you who are called Free-
willers, who say Christ died for
All.*

Herein you affirm, that whereof you are ignorant, which may be true in Christ: but a lye unto you, for you are not dead with Christ from the Rudiments of the world, but are alive against him in the world; they for whom he died, are dead; and they who yet lives, puts him to death. Freewill unto the ways and fashions and vanities of the world stands in you, and you know not the daylie crosse of Christ, which is unto man's will; nor what it is to follow Christ, and obey him, which is contrary to man's will. You say, He that is condemned is because he will not believe: This is true in Christ, but not in your carnal apprehensions of the natural man, in whom there is no power to believe. He that hath an Ear, let him hear. There is some true desires among you, but your minds are not truly informed, to the fulfilling of your desires, and your minds are outward, and applies peace to that which is for condemnation. Your Reason and Wisdom is corrupted, and cannot receive Truth, but calls it Error, and this is your sin: Death over you hath passed, and reigns over you, as over all men, and your knowledge is in time, and you cannot hear of things which was before the world was; your wisdom is sensual, and your comprehension is strong, and the little simplicity is even betray'd by the subtilty which hath dominion in your Governour; your Crown must be laid down, and fools must you become, before you be truly wise, or can be crown'd with the Lamb, and among the rest; Remember you had warning,
and

and a day of Visitation before you were destroyed;
And this shall be by you witnessed in the day of the
Lord.

*To all you who say you wait, and be-
lieve for the Coming of Christ
to Reigne in Person upon Earth.*

Hear you the Lords Controversie which he hath
against you: The way of his coming is not prepa-
red, but Rocks and Mountains are standing, and Val-
lies are not filled up, and rough and crooked is your
present way, your Hopes and Expectations in that
ground wherein they spring will wither and fade away
as the grass, for your hope of his coming hath no whit
purified you, as he is pure; for you are in the flesh, and
in the liberty of it, which is Rebellion to his Reigne,
and Christ is kept in Prison, in exile with that mind, and
the Diuel is yet at liberty working in your earthly mem-
bers, and leads you captive into his Covenant in his
Government, in seeking your selves, and to strengthen
your selves in the Kingdom of the world, and murmures
that any should be above you, and that is he, which put
Christ to death, and will not have him to reigne in his
power over the earth; and to you, what purpose is it
for to desire the day of his coming? For with wrath
will he come, and with vengeance will he reigne, and
will break your Kingdom like a Pottery vessel, and sud-
denly will he come, but your expectations will be pre-
vented, for his Reigne and Kingdom is not of this
world. Your high nature stands, and Satan is not
bound, nor one of the days of the thousand years of
his living innocency come; your minds are outward in
your

your own thoughts, which are vain, and you know not of what Spirit you are; the sufferings of Christ must you know, before you can see him Reigne, and thereby his War must you strive, before you can obtain his victory, and him must you own, in his convincing you of sin, before you can witness his Reigne in glory upon Earth over sin.

*To all you that are called Ran-
ters.*

THe Controversie of the Lord God is against you, your Seat is in the mysterie of Iniquity, and Satan transformed into an Angel of light is your God and King, and the Kingdom of the second Beast is your Dominion; your deadly wound is falsely healed, and Sathan thereby hath enlarged his Government; you continued not to the end, but the Prince of darkness is more strongly entred, and your latter end is worse then your beginning, and your last end will be the worst of all; while you have scorned self-righteousness, your selves have been impudently polluted with the spiritual wine of whoredom; and though you have cryed against and abhorred the form of Religion, your selves hath been in the highest power of Iniquity, sold to do wickedly, and given up to commit sin with greediness, glorying in your shame, and are become vain in your imaginations, your foolish hearts being darkned, because when ye knew God, you glorified him not as God; The womb of your corruption is the well-favoured Harlot, begotten by the false Prophet; Plead with your Mother, for she is an Adulteress, and hath abundantly gone after other lovers, loving their Bed of Adultery where ever she saw it; Naked shall she be stripped, and set

- **As in the day that she was born, and no Mercy shall be to you, her children : you had a conviction under the Law, and was brought under condemnation some of you, but as the viperous generation, you have fled the wrath, and now are become enemies to the Cross of Christ, and turns the grace of God into wantonness (which largely to you appeared) which would wholly have sanctified you, if in it you had walked ; but having slain the witness of God, you now are in the cursed peace, following drunkenness, and cursed speaking and swearing, and beastly lusts, and beggarly vanities, sporting your selves as in the day time, and you are the crucifiers of Christ afresh, and putters of him to open shame in the sight of the Heathen ; and while you speak swelling words of vanity, your selves are the servants of corruption, and of sin in the highest degree, and free from righteousness in the least measure, doing despite unto the Spirit of grace, and being bound in the chains of darkness, and your professed freedom is devilish, stolen by you, and is not the freedom of the Son of God, purchased through death ; you never came through the Law, but by your Oaths, and Drunkenness, and profaness, have cast it behind your backs ; you that are in wantonness kill the just, and you that are in pleasures are dead while you live, and you that are in dissipation are in the war against your own souls ; Jezebel is your prophetess, and the Dog that is turned to the Vomit again, is your example, and seven unclean Spirits worse then the first, is entred upon you, that's your Parable, and your House is become the Den of Robbers, which was once the House of Prayer ; the hand of the Lord is against you, and his breath will kindle the torment of **Zophar** upon you, and everlastingly shall it burn upon you, and shall not be quenched, and your professed love shall be turned into my wrath and fury, and sin shall you find in its vengeance, though you have seen none in the**

the

the action: and my Wickets which you have slain, to gain peace shall arise to your everlasting credit; (saith the Lord, and your mirth shall be turned into everlasting sorrow, and your communion in unrighteousness shall become your unity in the just indignation of wrath: and your liberty enjoyed in the world, shall be turned into your bondage, in the lake of fire; and your Wisdom and Knowledge shall rot in the pit; and your righteousness and uprightness which once was in you, shall never be mentioned to you; for your own iniquities shall you bear in the day of the Lord; with the eternal light you are comprehended; your beginning which was in judgement; and your time which was false peace, and false liberty, and love, and finally joy; and your end, which will be everlastingly miserable; and though you speak of the light; and what is once wrought, yet being from it turned into darkness, bringing forth fruits of darkness and unrighteousness; the light is your eternal condemnation: and because you are the highest stone in the building of mystic Iniquity, the greater will be your fall into the depth of deeper perdition: you have been the greatest dishonourers of the true God; and in the way of the upright are you a stumbling block to this day: your fate is sad; and your Portion is foretold; and this Prophecy shall not fail; but upon you shall be fulfilled.

And the Dog that is turned to the Vulture again, a most example, and even an example, when the Wolf is turned upon you, that your People, and your House is become the Den of Robbers, which was once the House of Prayer; the hand of the Lord is turned from you, in this breath will kindle the candle of your destruction, and everlastingly shall it be upon you, and shall not be quenched, and your stretched out hand shall be turned into wrath and fury; and this shall be your portion, though you have been none in the

make you idle and faithfull, that hath hid us out of
the darkness of sinners, and come out. Come out
uprightly started, and separate your selves from
no uncleane thing, nor no longer partake of the
banes and Enchantments. The Lord is now coming to
gather his own, and to bring forth of the despi-
sible his Angels, to come forth to rule the earth, to
bring forth the Whoredoms, and the Nations in bundles,
for the fire, for burning. And the Nations shall be thrown
down, and the Nations shall be rewarded, which
sits upon the Nations, the Nations, and People, and
the dregs of the cup of wrath shall be poured out unto
her, and the Kingdom shall be utterly destroyed, and
the Nations shall be utterly daven.
And the Nations shall be utterly daven, and all your
Secrets shall be utterly daven, and all your
Worships shall be utterly daven, and all your
And ye shall be utterly daven, so long and
largely prophesied, and shall be utterly daven, nor ius-
tifie your selves, and shall be utterly daven, and
shall be utterly daven, and shall be utterly daven, which is
utterly daven, and shall be utterly daven, and by
which shall be utterly daven, and shall be utterly daven
to power, and shall be utterly daven, in this
world, and for ever, which shall be utterly daven, in your dark-
ness, and shall be utterly daven, of your sin :
which shall be utterly daven, and shall be utterly daven, to peace with
God eternal, and shall be utterly daven, to one Truth, to be
of one heart, and of one mind, and to serve one God
with one accord, and shall be utterly daven, with all the heart, and
your Neighbour as thy self, and shall be utterly daven, of the
living God, and shall be utterly daven. And to you all sorts of peo-
ple, my Confidence do I bear, to the light in all your
Conscience, (which is but One) without respect to your
persons, whether you hear or forbear : And this to you
all is a Warning, and a Tempter sounded out of Zion, your
many

your gods and Idols to forsake, and your former un-
lawful power to turn away from, and all ye have learned
of your hearts to cast away: And thus is the
will of the Lord to you all, which upon you all shall
be fulfilled, and by you accomplished, when the Book of
your conscience is opened, and your eternal judgement
rewarded by the Lord Judge, according to the promise
of true judgement, judgement of the Lord, and people righte-
ously.

To all ye that are in the light of Eternal Life,
which is the life of the world, who are born
from above, and are the children of the light, who
live for ever, and are the children of the light, who
many Opinions, and are the children of the light, who
and spirit, who are the children of the light, who
whom there is no change, and who are the children
who are the children of the light, who are the children
fully called, and are the children of the light, who
remember, and are the children of the light, who
love, and are the children of the light, who are the
whose love is a measure, and whose love cannot
be found out, and are the children of the light, who
Families of the light, and are the children of the light,
and to establish, and are the children of the light, who
Righteousness and Love for ever, and Redemption
and Salvation, and are the children of the light, who
in you, and are the children of the light, who are the
both embraced each other, in the love of eternal
Love fulfilled, was your Conception, begotten by
the Word of immortal life, and the substance in-
corruptible, whereof you are heirs of the faithful
promise,

[illegible]

[illegible]

[illegible]

saved by the Lord, elect, and chosen, and redeemed
 out of kindreds, Tongues, and People; and hath a
 name better then of Sons and Daughters; Praise ye
 the Lord, and glorifie him for ever more, young men
 and maidens, old men and children, and all that
 breath, praise ye the Lord; for because are you
 called, and for this cause are you brought forth;
 Clap your hands and sing for joy of heart; your Re-
 deemer is the holy One, and your Maker is your Redeem-
 er; I know you, and so you are known, and I
 read you within the veil, and shall be with you, the
 Train of the most High shall be your Redeemer; I shall
 him for ever, and for ever more be praised of them that
 out the Earth: Make war in righteousness, and pre-
 pare your swords to draw blood, let not your hands
 be slack, neither be you slack in our Lords Design;
 break down the Head of your enemies, and make
 war against Goe and Kings, throughout all genera-
 tions; Ride on and prosper, and tread down the fel-
 low Cities, and enlarge your Dominion, and let the
 children of strangers, of the seed of Isaac, be your
 slaves and bondmen, amongst the earth with your
 precious feet, and so on in the morning, and in the
 evening with hold not your hand, though you are
 despised of men; yet the Lord hath made you truly
 honourable, in his glory you appear, and his right-
 eousness is your clothing, which will never wither,
 and shall be your glory for evermore; suffer Bonds
 for his Names sake, yet you are free everlasting, and
 are not ashamed of your testimony before the Priests
 and Rulers of the Earth. O Lord thou art depre-

ble, because of thy Beauty, and thy dwelling place is
 situate in a very fruitful hill, and thou feedest in
 the valleys of fat Pastures of eternal pleasures,
 where nothing that defiles can enter, nor man can
 tread on thy mountain, nor so Lyons whelp
 tread in thy path. It is the way of the ransomed of
 the Lord, who hath blotted out thy transgressions ne-
 ver more to remember thy sins, thou Seed of Jacob.
 The Lord is your God for ever, while you be his peo-
 ple, therefore walk before him in righteousness, and
 let his own works praise him, and give him of his
 own, and glorify him with it eternally. Be low in
 thy heart, and be not exalted because of thy Beauty
 and Riches, and glory not but only in the Lord. Be
 diligent in thy mind, and watch against all thy ene-
 mies, and be not of a careless heart. Eat not of the
 Vine of Sodom, nor drink not of the Cup of whor-
 dom. Glorify not thy strength in strange women, nor
 let not thy desirable Beauty be overcome of Harlots,
 but keep thy self undefiled, and mingle not thy seed
 with strangers: but be fruitful in thy pleasant land
 upon thy fruitful mountain, and bring forth abund-
 antly unto thy God, who hath turned thy wilderness
 into a fruitful field, and taken away thy reproach of
 barrenness: in conversation upright and blameless
 do thou dayly appear in prayer, and honour, and
 fear, do thou abound, and let thy God be thy Teacher
 in his light and truth for evermore, that thy enemies
 may see and be confounded, and may behold, and be
 ashamed before thee, unto whom thy Rock of defence
 is a stumbling stone of offence, whereunto the King-
 doms

doms of the earth shall be dashed to pieces, and broken
as a Pottery vessel before thee.

Come forth in thy Beauty, and appear in thy glory
unto the Nations; Arise, arise, why should thou sit
as alone, as in obscurity and darkness undiscovered;
let the Princes of the earth see thy excellency, and ap-
pear before the Nobles in thy Robes of perfect Ho-
nour wherewith thou art decked and trimmed; as a
Bride pleasant unto thy Husband; Dost thou judge
among the Judges, and give thy counsel among the
prudent, and appear in thy authority before Kings
and Princes; All the Dominions of the world is not
equal in Treasure and wisdom unto thee; but all the
children of whoredoms shall see their shame, and be
laid naked when thou appears in thy purity; The
Nations longs for thee to be partakers of thy virtue,
therefore thou thyself and appears that the rest of
thy Flock which yet remains upon the barren moun-
tains may come in unto thy Fold, to rest under thy
Shepherds power. O Zion, thou art prepared of thy God
to beat the mountains to dust; thou art fitted for his
service, to thresh the hills; Make no tarrying, but
come away; Spread thyself into every corner of the
earth for the upright shall seek for thee abundantly;
who layeth under the oppression in the land of dark-
ness, which may be felt; from whence thou art freed
into the everlasting light; and why shouldst thou O Zion
lay at rest; while thy day shall see the children of thy
womb are oppressed, groaning in the captivity un-
der the uncircumcised; who hath driven away thy
remnant, and scattered it from thee: Put on strength

O Lord of the Land, for thy sake I have had no other
 Helper, nor none that might help me, and thus I have
 thou Seed of Egypt, and bring in the Kingdoms of
 the Gentiles, so partake with thee of thy everlasting
 substance, and lay down thy self to gain in thy holy seed
 out of the power of Egypt's king. O think upon and
 remember thy own former bondage, while thou wast
 thy self captivated in a strange land, and let thy Rom-
 ole be filled with compassion towards thy own members
 children, and be not straitened in thy help and delive-
 rance, for thy God hath given thee an instrument
 with which without the Rake to powder. He is not
 wanting with a strong power and wisdom thou chiefest
 Sarab, his love. Give up, give up to thy his voice,
 and love not thy life unto death, till the seed of thy
 Inheritance, and the blood of thy chosen be avenged
 upon the seed of Faneal, who hath slain thy Elect
 in all generations, and nourished her self with the
 blood of thy innocents. Call upon thy God, and make
 him thy refuge, for with him thou shalt thy adver-
 saries, and he will consume their habitations from off the
 earth, who have been so strong for thee, why should
 thou not come forth in the power of thy judge-
 ment, to judge the earth in righteousness, and to ex-
 alt thy Name in Babylon, which all men hath despo-
 sed, and hath no excellency left. And thou O Sion
 King, be thou known of strangers, and inhabit in the
 earth, and thy Terebuntus hath been most among
 the Heavens, and every in this day shall thou return
 ad, from gathering fruit off thy Vineyard, for lack-
 ful and abundantly shall he be in, and thy name shall be
 the

the Harvest, and it is time for thee to arise and work, for thy Law hath been made void, and thy Statutes and Judgements hath been neglected, and all the Princes of the earth contemneth thy laws, and counteth the sons of thy chosen heritage as slaves and bondmen, and decrees unrighteous decrees, and seals them in the pit of their unbelief upon the mountains of their rebellion against thee. How long Lord? how long? When wilt thou appear to lay their honour in the dust of confusion? Is it not the fulness of thy time which thou hast promised? How long shall the remnant of Sion sit as a Widow, bemoaning her children? Thy Host and Chosen waiteth for Commission from thee to do thy Will; That thou art our God and our King, our Judge, and our Law-giver, who our souls hath chosen, may for ever be exalted in thy Majesty and Throne of Justice and Judgement, and thy Camp waiteth to see the honour of Kings and Princes overthrown by thee, and thy Dominion set to rule over their heads; that all Nations and Kingdoms may become subject unto thee, and the kingdom of this world may become the Kingdom of thy Son for ever, and evermore; and finish my Soul, Come Lord Jesus, come quickly.

FINIS.